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HINDUSTAN
DARUL HARAB YA DARUL ISLAM?



ABDE MUSTAFA

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HINDUSTAN DARUL HARAB YA DARUL ISLAM?

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بسم الله الرحمن الرحيم

Allah
beginning with the name of
the Most Gracious, the Most Merciful

All Praise to Allah, the Lord Of The Creation,
and countless blessings and peace
upon our Master Muhammad ﷺ he leader of the Prophets.

HINDUSTAN
DARUL HARAB YA
DARUL ISLAM?

ABDE MUSTAFA

Mulke Hindustan Darul Harab Hai Ya Darul Islam? Is Ke Bayan Mein Hum Ne Kayi Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Is Risale Mein Jama Kiya Hai. Sab Se Pahle Hum Imame Ahle Sunnat, Aala Hazrat Rahmatullahi Ta'ala Alaih Ke Ek Risale Ko Ikhtesar Ke Sath Naql Karenge Jo Aap Rahmatullahi Ta'ala Alaih Ne Khaas Isi Mauzoo Par Likha Tha Ke "Hindustan Darul Islam Hai" Aur Arabi Mein Ise Naam Diya "Ilaamul Aalaam Bi Anna Hindustan Darul Islam" Ye Risala Fatawa Razawiyya Ki Chaudhwi Jild Mein Maujood Hai.

Imame Ahle Sunnat, Aala Hazrat

Imame Ahle Sunnat, Aala Hazrat Rahmatullahi Ta'ala Alaih Se Suwaal Kiya Gaya Ke Hindustan Darul Harab Hai Ya Darul Islam?

Jawab Mein Aap Tahreer Farmate Hain Ke :
Humare Imame Aazam Radi Allahu Ta'ala Anhu Balki Ulama -e- Salasa Rahimahumullahu Ta'ala Ke Mazhab Par Hindustan Darul Islam Hai Ke Darul Harab Ho Jaane Mein Jo Teen Baatein Humare Imame Aazam Imamul Ayimma Radi Allahu Ta'ala Anhu Ke Nazdeek Darkar Hain Un Mein Se Ek Ye Hai Ke Waha Ahkame Shirk Ailaniya Jaari Ho Aur Shariate Islam Ke Ahkam Wa Shi'aar Mutlaqan Jaari Na Hone Paayein Aur Sahibain Ke Nazdeek Isi Qadr Kaafi Hai Magar Ye Baat Bihamdillaah Yaha (Hindustan Mein) Qat'an Maujood Nahi. Ahle Islam Jumuah Wa Eidain Wa Azano Iqamat Wa Namaze Ba Jama'at Waghairaha Shi'aare Shariat Baghair Muzahimat Alal Ailan Ada Karte Hain. Farayiz,

Nikah, Rida'a, Talaq, Iddat, Ruj'at, Mahar, Khula, Nafqaat, Hazaanat, Nasab, Hiba, Waqf, Wasiyyat, Shifa Waghairaha Bahut Muaamlate Muslimeen Humari Shariat Ki Bina Par Faisal Hote Hain Ke In Umoor Mein Hazraate Ulama Se Fatwa Lena Aur Usi Par Amal Wa Hukm Karna Hukkame Angrezi Ko Bhi Zaroor Hota Hai Agarche Hinood Wa Majoosi Wa Nasara Ho Aur Bihamdillaah Ye Bhi Is Shariat Ki Shaukat Hai Ke Mukhalifeen Ko Bhi Apni Tasleem Ittiba Par Majboor Farmati Hai Bihamdillaah Rabbil Aalamin

Fatawa Aalamgir Mein Hai :

اعلم ان دارالحرب تصیر دار الاسلام بشرط واحد وھو اظھار
حکم الاسلام فیھا

(فتاوٰی ھندیہ کتاب السیر الباب الخامس فی استیلاء الکفار نورانی کتب خانہ پشاور ۲/۲۳۲)

Jaan Lo Ke Beshak Darul Harab Ek Hi Shart Se Darul Islam Ban Jaata Hai Wo Ye Hai Ke Waha Islam Ka Hukm Ghalib Ho Jaaye.

Isi Mein Naql Kiya Gaya Hai Ke :

انما تصیر دار الاسلام دارالحرب عند ابی حنیفۃ رحمہ اللہ
تعالٰی بشروط ثلاثۃ، احدھا اجراء احکام الکفار علی سبیل
الاشتھار وان لایحکم فیھا بحکم الاسلام، ثم قال و صورۃ
المسئلۃ ثلاثۃ اوجہ اما ان یغلب اھل الحرب علی دار من
دورنا او ارتد اھل مصر غلبوا واجروا احکام الکفر او نقض
اھل الذمۃ العھد وتغلبوا علی دارھم ففی کل من ھذہ الصور
لاتصیر دار حرب الابثلاثۃ شروط، وقال ابویوسف
ومحمد رحمھما اللہ تعالٰی بشرط واحد وھو اظھار احکام الکفر

وهو القياس الخ

(فتاوی ہندیہ کتاب السیر الباب الخامس فی استیلاء الکفار نورانی کتب خانہ پشاور ۲/۲۳۲)

Imaam Abu Haneefa Rahmatullahi Ta'ala Alaih Ke Nazdeek Darul Islam Teen Sharayit Se Darul Harab Hota Hai Jin Mein Ek Ye Ke Waha Kuffar Ke Ahkam Ailaniya Jaari Kiye Jaayein Aur Waha Islam Ka Koi Hukm Nafiz Na Kiya Jaaye, Phir Farmaya Aur Mas'ala Ki Soorat Teen Tarah Hai Ahle Harab Humare Ilaaqe Par Ghalba Pa Lein Ya Humare Kisi Ilaaqe Ke Shahri Murtad Ho Kar Waha Ghalba Pa Lein Aur Kufr Ke Ahkam Jaari Kar Dein Ya Waha Zimmi Log Ahad Ko Tod Kar Ghalba Haasil Kar Lein, To In Tamam Soorato Mein Wo Ilaaqa Teen Sharto Se Darul Harab Ban Jaayega Wo Ye Ke Ahkame Kufr Ailaniya Ghalib Kar Diye Jaayein. Yahi Qiyaas Hai Alakh

Durar Ghurar Mulla Khusro Mein Hai :

دار الحرب تصیر دار الاسلام باجراء احکام الاسلام فیها کاقامة الجمعة والاعیاد وان بقی فیها کافر اصلی ولم یتصل بدار الاسلام بان کان بینها وبین دار الاسلام مصر اٰخر لاهل الحرب الخ

(درر غرر کتاب الجهاد باب المستامن مطبع احمد کامل مصر ۱/۲۹۵)

هذا لفظ العلامة خسرو واثره شیخی زاده فی مجمع الانهر، وتبعه المولی الغزی فی التنویر، واقره المدقق العلائی فی

الدر، ثم الطحطاوی والشامی اقتدیا فی الحاشیتین۔

Darul Harab Islami Ahkam Ahkam Jaari Karne Maslan Jumuah Aur Eidain Waha Ada Karne Par Darul Islam Ban Jaata Hai Agarche Waha Koi Asli Kaafir Bhi Maujood Ho Aur Us Ka Darul Islam Se Ittisal Bhi Na Ho Yoon Ke Us Ke Aur Darul Islam Ke Darmiyan Koi Doosra Harabi Shahar Faasil Ho Alakh, Ye Allama Khusro Ke Alfaaz Hain. (Aur Tahtaawi, Shami Waghaira Mein Is Ki Iqtida Ki Gayi Hai)

Jamiul Fusoolain Se Naql Kiya Gaya :

له ان هذه البلدة صارت دارالاسلام باجراء احکام الاسلام
فيها فما بقی شيئ من احکام دارالاسلام فيها تبقى
دارالاسلام على ماعرف ان الحکم اذاثبت بعلة فما بقی
شيئ من العلة يبقى الحکم ببقائه، هکذاذکر شيخ الاسلام
ابوبکر فی شرح سير الاصل انتهى

(جامع الفصولین الفصل الاول فی القضاء اسلامی کتب خانہ کراچی ص ۱۲)

Imaam Sahab Ke Haan Darul Harab Ka Ilaaqa Islami Ahkam Waha Jaari Karne Se Darul Islam Ban Jaata Hai To Jab Tak Waha Islami Ahkam Baaqi Rahenge Wo Ilaaqa Darul Islam Rahega, Ye Sab Is Liye Ke Hukm Jab Kisi Illat Par Mabani Ho To Jab Tak Illat Mein Se Kuch Paaya Jaaye To Is Ki Baqa Se Hukm Bhi Baaqi Rahtq Hai Jaisa Ke Ma'roof Hai. Abu Bakar Shaikhul Islam

Ne Asal (Mabsoot) Ke Sair Ke Baab Ki Sharah Mein Yoon Hi Zikr Farmaya Hai

وعن الفصول العمادیۃ ان دارالاسلام لایصیر دارالحرب
اذابقی شیئ من احکام الاسلام وان زال غلبۃ اھل الاسلام
وعن منثورالامام ناصرالدین دارالاسلام انما صارت
دارالاسلام باجراء الاحکام فمابقیت علقۃ من علائق
الاسلام یترجح جانب الاسلام

(الفصول العمادیۃ)

وعن البرھان شرح مواھب الرحمٰن لایصیر دارالحرب مادام
فیہ شیئ منھا بخلاف دارالاسلام لانارجحنا اعلام
الاسلام واحکام اعلام کلمۃ الاسلام

(البرھان شرح مواھب الرحمان)

وعن الدرالمنتقٰی لصاحب الدرالمختار دارالحرب تصیر
دارالاسلام باجراء بعض احکام الاسلام

(الدرالمنتقی علی ھامش مجمع الانھر کتاب السیر داراحیاء التراث العربی بیروت ۱/۲۳۴)

Fusoole Ammadiya Se Manqool Hai Hai Ke Darul Islam Jab Tak Waha Ahkame Islam Baaqi Rahenge To Wo Darul Harab Na Banega Agarche Waha Ahle Islam Ka Ghalba Khatm Ho Jaaye, Imaam Naasiruddin Ki Mansoor Se Manqool Hai Ke Darul Islam Sirf Islami Ahkam Karne Se Banta Hai To Jab Tak Waha Islam Ke Mutalliqat Baaqi Hain To Waha Islam Ke Pahlu Ko Tarjeeh Hogi. Aur Barhaane Sharah Mawahibur Rahman Se Manqool

Hai Koi Ilaaqa Us Waqt Tak Darul Harab Na Banega Jab Tak Waha Kuch Islami Ahkam Baaqi Hain, Kyon Ke Islami Nishanat Ko Aur Kalima -e- Islam Ke Nishanat Ke Ahkam Ko Ham Tarjeeh Denge, Darul Islam Ka Hukm Us Me Khilaf Hai. Saahibe Durre Mukhtar Ki Al Mantaqa Se Manqool Hai Ke Darul Harab Mein Baaz Islami Ahkam Ke Naafiz Se Darul Islam Ban Jaata Hai.

Sharahe Niqaaya Mein Hai :

لاخلاف ان دارالحرب تصیردارالاسلام باجراء بعض احکام الاسلام فیھا

(جامع الرموز کتاب الجہاد مکتبہ اسلامیہ گنبد قاموس ایران ۵۵۶/۴)

Bila Ikhtilaf Darul Harab Waha Baaz Islami Ahkam Ke Naafiz Se Wo Darul Islam Ban Jaata Hai.

Aur Isi Mein Hai :

وقال شیخ الاسلام والامام الاسبیجابی ای الدارمحکومة بدارالاسلام ببقاء حکم واحد فیھا کمافی العمادی وغیرہ

(جامع الرموز کتاب الجہاد مکتبہ اسلامیہ گنبد قاموس ایران ۵۵۷/۴)

Shaikhul Islam Aur Imam Asbeejabi Ne Farmaya : Kisi Bhi Ilaaqe Mein Koi Ek Islami Hukm Bhi Baaqi Ho To Us Ilaaqe Ko Darul Islam Kaha Jaayega, Jaisa Ke Ammadiya Waghaira Mein Hai.

Phir Apne Bilaad Aur Waha Ke Fitan Wa Fasad Ki Nisbat

Farmate Hain :

فالاحتیاط یجعل هذه البلاد دارالاسلام والمسلمین وان
کانت للملاعین والید فی الظاهر لهؤلاء الشیطین ربنا
لاتجعلنا فتنة للقوم الظلمین ونجنا برحمتك من القوم
الکٰفرین کما فی المستصفی وغیره

(جامع الرموز کتاب الجہاد مکتبہ اسلامیہ گنبد قاموس ایران ۴/۵۵۷)

Ehtiyat Yahi Hai Ke Ye Ilaaqa Darul Islam Wal Muslimeen Qaraar Diya Jaaye, Agarche Waha Zaahiri Taur Par Shaitano Ka Qabza Hai, Aye Humare Rab! Humein Zalimo Ke Liye Fitna Na Bana Aur Apni Rahmat Se Humein Kaafiro Se Najaat Ata Farma, Jaisa Ke Mustasfi Waghaira Mein Hai.

Mazkoora Hawala Jaat Ke Alawa Imaame Ahle Sunnat, Aala Hazrat Ne Fiqhe Hanafi Ki Raushni Mein Tafseel Se Kalam Farmaya Hai Aur Ye Saabit Kiya Hai Ke Hindustan Darul Harab Nahi Balki Darul Islam Hai. Hum Ne Yaha Mukammal Risala Naql Na Kar Ke Bas Shuru Ka Ek Hissa Naql Karne Par Iktifa Kiya Hai, Mazeed Tafseel Ke Liye Risala Ilaamul Aalaam Bi Anna Hindustan Darul Islam Ka Mutala Farmayein.

Ab Hum Mazeed Ulama -e- Ahle Sunnat Ki Is Hawale Se Tahqeeqat Pesh Karenge.

Fatawa Mufti -e- Aazame Hind

Fatawa Mufti -e- Aazame Hind Mein Ek Sawal Is Tarah Hai Ke Baaz Log Kahte Hain Ke Hindustan Darul Harab Hai Darul Islam Nahi Lihaaza Yaha Jumuah Ada Nahi Hota Hai Zuhar Padhna Chahiye, Kya Aisa Hi Hukm Shariat Shareef Mein Hai?

Jawab Mein Likhte Hain Ke Hindustan Darul Islam Hai, Darul Harab Nahi, Yaha Jumuah Shareef Shahar Wa Qazabat Mein Farz Hai, Gaao Mein Jumuah Wa Eidain Ki Namaz Nahi Ho Sakti Ke Jumuah Wa Eidan Ke Liye Misr Zaroori Hai.

(Fatawa Mufti -e- Aazame Hind, Jild5, Safha244)

Sadarushshariya , Allama Mufti Amjad Ali Aazmi

Sadarushshariya, Allama Mufti Amjad Ali Aazmi Rahmatullahi Ta'ala Alaih Likhte Hain Ke Saheeh Yahi Hai Ke Hindustan Darul Islam Hai Aur Yahi Allama Shami Ki Tahqeeq Se Saabit Hota Hai, Daar Ki Do Qismein Hain : Darul Islam, Darul Harab, Agar Musalman Darul Harab Mein Amaan Le Kar Jaaye To Wahi Darul Harab Is Muslim Ke Liye Darul Amaan Hai. Yoon Hi Agar Harabi Kaafir Amaan Le Kar Darul Islam Mein Aaya To Us Ke Liye Yahi Darul Amaan Hai Lihaaza Darul Amaan Jis Ko Kaha Jaata Hai Wo Ya Darul Islam Hai Ya Darul Harab In Do Ke Ilaawa Koi Teesri Qism Nahi Hai.

(Fatawa Amjadiya, Jild 4, Page 200)

Malikul Ulama, Allama Zafaruddin Bihari

Khaleefa -e- Aala Hazrat, Malikul Ulama, Allama Zafaruddin Bihari Rahmatullahi Ta'ala Alaih Likhte Hain: Darul Islam Us Jagah Ko Kahte Hain Jo Musalmano Ke Qabze Mein Ho Aur Waha Be Daghdagha Islami Ahkam Jaari Ho Jaayein. Darul Harab Aisi Jagah Ko Kahte Hain Ke Waha Ahkame Shirk Ailaniya Jaari Ho Aur Shariat Ke Ahkam Bilkul Mamnoo'a Ho Jaayein. Magar Yaha (Hindustan Mein) Bi Fadlillaahi Ta'ala Hargiz Hargiz Ahkame Shariat Ki Adaaygi Mamnoo'a Nahi Aur Iqamat Wa Namaze Ba Jama'at Waghairaha Shi'aare Shariat, Baghair Muzahimat Alal Ailan Ada Karte Hain. Farayiz, Nikah, Raza'a, Talaq Waghaira Muaamlat Muslimeen Humari Shariate Baiza Ki Bina Par Faisal Hote Hain Ke In Umoor Mein Hazraate Ulama -e- Kiraam Se Fatwa Lena Aur Us Par Hukm Mukammal Karna, Hukkame Angrezi Ko Bhi Zaroori Hota Hai Agar Hinood Wa Majoosi Wa Nasara Ho.

Fatawa Razawiyya Mein Sirajul Wahaaj, Is Mein Hazrat Muharrirul Mazhab Si Na Muhammad Radi Allahu Ta'ala Anhu Ki Ziyadaat Se Hai :

انما تصیر دار الاسلام دار الحرب عند ابی حنیفة رحمه اللّٰه
تعالٰی بشروط ثلاثة، احدها اجراء احکام الکفار علی سبیل
الاشتهار وان لایحکم فیها بحکم الاسلام، ثم قال و صورة
المسئلة ثلاثة اوجه اما ان یغلب اهل الحرب علی دار من
دورنا او ارتد اهل مصر غلبوا واجروا احکام الکفر او نقض
اهل الذمة العهد وتغلبوا علی دارهم ففی کل من هذه الصور

لاتصیر دارحرب الابثلاثة شروط

Humare Imaame Aazam Balki Ulama -e- Salasa Rahimahumullahu Ke Mazhab Par Hindustan Darul Islam Hai, Hargiz Hargiz Darul Harab Nahi.
Wallahu Ta'ala A'alam
(Fatawa Malikul Ulama, Page 222)

Fatawa Deedariya

Khalifa -e- Aala Hazrat, Hazrat Allama Sayyed Deedar Ali Shah Rahmatullahi Ta'ala Alaiah Ek Sawal Ke Jawab Me Likhte Hain Ke Baqaul Mukhtar Hindustan Darul Harab Nahin Hai (Ya'ni Darul Islam Hai)

(*) Yeh Sawal Sood Ke Muta'alliq Kiya Gaya Tha. Khayal Rahe Ke Harabi Kaafir Se Bina Dhoka Diye Jo Zaa'id Raqam Milti Hai Maslan Bank Aur Post Office Se To Wo Sood Nahin Balki Maale Mubah Hai Aur Is Men Tafseel Hai Jise Aap Hamare Risaale "Kaafir Se Sood" Men Bhi Padh Sakte Hain.
(Fatawa Deedariya, Safha265)

Fatawa Ajmaliya

Hazrat Allama Mufti Ajmal Qadri Rahmatullahi Ta’ala Se Ye Sawalat Kiye Gye

1. Hindustan Darul Harab Hai Ya Darul Islam?
2. Hindustan Men Juma Farz Hai Ya Nahin?

Aap Rahmatullahi Alaih Likhte Hain

1) Hamare Imame Azam Abu Hanifa, Wa Imam Abu Yusuf Wa Imam Muhammad Rahimahullahu Ta’ala Ke Mazhab Ki Tasrehaat Ki Bina Par Hargiz Hargiz Darul Harab Nhin Hai Balki Darul Islam Hai, Fatawa Aalamgiri

Me Hai

اعلم ان دار الحرب تصیر دار الاسلام بشرط... الخ

(عالمگیری، ج2، ص269)

(Mazeed Kai Kutub e Fiqh Ke Hawale Dene Ke Baad Aap Likhte Hain Ke) In Ibaarat Se Aaftaab Ki Tarah Roshan Ho Gaya Ki Jab Hindutan Me Juma Wa Eidain, Azaan Wa Iqaamat, Namaz Bajamaat Wagairaha Ahkaam E Islam Alal Ei’alaan Ada Karte Hai Aur Hindustan Ko Aur Koi Darul Harab Ihata Nahin Kar Rha Hai Blke Do Janibain Biladal Islamiyyah Se Muttasil Hain To Yeh Darul Harab Kis Tarah Qarar Diya Ja Sakta Hai! Ab Baqi Yeh Shubah Ke Isme Ahkam E Mushrikeen Bhi Jaari Hai To Is Shubah Ko Tahtwaahi Ki Ibaarat Ne Saaf Kar Diya Ke Jahan Ahkaam E Muslimeen Aur Ahkaam E Mushrikeen Dono Jaari Hon To Woh Darul Harab Nhin Lihaaza Ab Bawjood Un Ibaarat Ke Hindustan Ko Darul Islam Na Kehna Aqwaale Aaimmah Ki Mukhaalifat Hai Aur Tasrihaat E Fuqahaa Se Inkaar Hai Aur Apni Aql Wa Faham Ki Deen Men Mudaakhilat Hai, Maula Ta’ala Qubool E Haq Ki Taufeeq Ata Farmaaye.

2) Bila Shubah Juma (Hindustan Men) Farz Hai Hindustan Men Agarche Kuffar Ki Hukumat Hai Aur Baadshah E Islam Nahin Lekin Juma Ki Sehat Ke Liye Is Qadr Kaafi Hai Ke Musalman Juma W Eidain Qaaim Karte Hain Aur Ek Shakhsh Ko Imam Muqarrar Karte Hain, Lihaaza Hindustan Me Juma Ka Farz Hona Saabit Hua Aur Ada E Juma Se Namaaz Se Johar Ki Farziyyat Saqit Ho Gyi Aur ab Kisi Ka Juma Ko Nafl Qara Dena

Tasrihaat E Fiqah Ki Mukhaalifat Aur Sakht Nadaani Aur Jihaalat Hai.
(Fatawa Ajmaliya, Jild 2, Page 328)

Fatawa Sharaiya

Hazrat Allama Mufti Muhammad Fazl Kareem Hamidi Se Suwaal Kiya Gaya Ke Hindustan Darul Harab Hai Ya Darul Islam?
Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain :
Alhamdulillah Ke Hindustan Darul Islam Hai.
(Fatawa Sharaiya, Jild3, Safha624)

Fatawa Mas'oodi

Hazrat Allama Shah Muhammad Mas'oodi Dehelvi Rahimahllahu Ta'ala Likhte Hain :
Bar Mahiraane Fiqh Makhfi Na Rahe Ke Ye Mulk (Hindustan) Darul Harab Nahi Hai Kyonke Jo Mulk Ke Ahle Islam Ka Ho Aur Us Par Kuffar Ghalba Kar Ke Apne Tahat Mein Kar Lein Wo Darul Islam Hai. Darul Harab (Tab) Hota Hai Yaani Jab Ke Teeo Shartein Paayi Jaayein To Darul Harab Hoga Aur Agar Ek Bhi Ma'doom Hogi (Nahi Paayi Jaayegi) Us Waqt Darul Harab Nahi Hoga.

انما تصیر دار الاسلام دار الحرب عند ابی حنیفة رحمه الله
تعالی بشروط ثلاثه... الخ (فتاوی عالمگیری)

(1) Ek Shart Ye Hai Ke Jaari Hona Qanoone Kuffar Ka Batareeq Shohrat Aur Koi Hukme Shariat Ka Jaari Na Ho Agar Koi Bhi Hukm Shariat Ka Jaari Rahega, Darul Harab Na Hoga Halaanki Is Diyaar Mein Hukm Shariat Ke Jaari

Hain.

(2) Aur Doosri Shart Ye Hai Ke Ittisal Us Ka Kisi Darul Harab Doosre Se Na Ho, Ye Bhi Bashart Is Mulk Mein Bahut Faasila Hone Mulk Kaabul Ke Mafqood Hai.

(3) Aur Teesri Shart Ye Hai Ke Koi Momin Ya Zimmi Ba Amaan Saabiq Na Rahe. Ye Bhi Shart Mafqood Hai Pas Mulk Darul Harab Na Ho.

(Dekhein Fatawa Mas'oodi, Page 424)

Fatawa Nizamia

Allama Mufti Mohammad Ruknuddin Rahimahullahu Ta'Ala Se Hindustan Ke Mutalliq Ye Sawal Kiya Gaya Ke Ye Darul Harab Hai Ya Darul Islam? Aap Likhte Hain :

Teen Cheezon Se Darul Islam Darul Harab Ban Jaata Hai.... Etc. (Un Teen Cheezon Ka Bayan Guzar Chuka Hai, Unhein Likhne Ke Baad Aap Rahimahullahu Ta'Ala Ne Durre Mukhtar Ki Ibarat Naqal Ki Hai, Phir Likhte Hain Ke) Tamam Hindustan Mein Ahkam-E-Sharai' Jumuah Wa Eidain Waghairah Nafiz Hain Aur Musalmanon Ko Mazhabi Rusoom Ke Ada Karne Ki Koi Muman'At Nahin Aur Nikah O Talaq O Miraas Ke Quziye (Cases) AdāLaton Mein Ahkam-E-Sharai' Ke Muwafiq Hote Hain Aur Musalmanon Ko Faraiz -E- Islam Yaani Namaz, Roza, Hajj, Zakat Ki Adayegi Ke Mutaliq Poori Azadi Hasil Hai Balke Muamlaat Yaani Bae Wa Sharaa Wa Rehan Waghairah Ke Mutaliq Bhi Aksar Qanoon Shariat Ke Muwafiq Hai Aur Musalmanon Ke Jaan O Maal Ki Kaafi Hifazat Ki Jaati Hai, Is Liye Hindustan

Darul-Islam Hai, Darul-Harb Nahin.
(Dekhein Fatawa Nizamia, Jild 1 Safha 322)

Fatawa Hafize Millat

Fatawa Hafize Millat Mein Hai Ke Ye Saare (Europi) Bilaad Darul Harab Hain Aur Darul Harab Mein Jumuah Saheeh Nahi, Kisi Mulk Ke Darul Islam Hone Ke Liye Buniyad Shart Ye Hai Ke Us Par Musalmano Ka Qabza Ho Jaaye Agar Koi Mulk Aisa Hai Jis Par Kabhi Bhi Musalmano Ka Qabza Nahi Hua To Wo Darul Harab Hi Rahega Agarche Musalman Waha Bodo Baash Ikhtiyar Karein, Unhein Ijazat Ho Ke Wo Apne Mazhabi Ma'moolat Jaise Chahein Ada Karein. Aala Hazrat Imaam Ahmad Raza Quddisa Sirruhu Fatawa Razawiyya Jild Saum Mein Farmate Hain :

"Jaha Saltanate Islami Kabhi Na Thi Na Ab Hai Wo Islami Shahar Nahi Ho Sakte, Na Waha Jumuah Wa Eidain Jaiz Hon Agarche Waha Ke Kaafir Salateen Sha'ayire Islamiya Ko Na Rokte Hon, Agarche Waha Masaajid Ba Kasrat Hon Azano Iqaamat Jama'at Alal Ailan Hoti Ho, Agarche Awam Apne Jahal Ke Baayis Jumuah Wa Eidain Bila Muzahimat Ada Karte Hon Jaise Ke Roos, Jarman, France, Purtgal Waghaira Aksar Balki Shayad Kul Saltanat'haae Urope Ka Yahi Haal Hai.
(Fatawa Razawiyya, Jild 3, Page 716, Raza Academy, Mumbai)

Isi Mein Hai : Sharah Niqaaya Mein Kaafi Se Hai :

دارالإسلام مايجرى فيه حكم إمام المسلمين

(Fatawa Razawiyya, Jild 3, Page 716, Raza Academy, Mumbai)

Is Se Zaahir Ho Gaya Hai Ke Holland Waghaira Mein Jumuah Wa Eidain Saheeh Nahi Is Liye Ke Wo Darul Harab Hain. Lekin Jaha Jaha Jumuah Hota Ho Waha Awam Ko Mana Na Kiya Jaaye Jaisa Ke Dehat Mein Jumuah Ke Baare Mein Aala Hazrat Azeemul Barakat Imaam Ahmad Raza Quddisa Sirruhu Ne Farmaya Hai. Rah Gaya Boodo Baash Ka Mu'aamla Agar Hukoomat Musalmano Ko Un Ke Mazhab Ke Khilaf Kisi Kaam Ke Karne Par Majboor Nahi Karti, Waha Musalmano Ko Mazhabi Aazadi Haasil Hai To Waha Musalmano Ke Rahne Mein Koi Harj Nahi Jaisa Ke Habsha Mein Sahaba -e- Kiraam Neez Lanka Aur Maala Baar Mein Tabayeen Ne Aakar Sukoonat Ikhtiyar Ki Aur Cheen Mein Chhati Sadi Se Musalman Rah Rahe Hain.
Wallahu Ta'ala A'alam
[Dekhein Fatawa Hafize Millat, (Fatawa Ashrafiya, Jild Panjum) Jild 2, Page 159, Fatawa Ahle Sunnat App)]

Fatawa Idaara Shariya

Nepal Darul Harab Ya Darul Islam

Fatawa Idaara Shariya Mein Nepal Ke Darul Harab Aur Darul Islam Hone Ke Mutalliq Sawal Kiya Gaya Jis Ka Jawab Darz Zail Hai :
Maujood Khitta Nepal Ki Do Haisiyyatein Hain : Ek Wo Ilaaqa Jo Hindustan Sarhad Se Muttasil Hai Jise Waha Ke Urf Mein Turayi Ya Mughlan Bolte Hain, Mughlan Ka Ilaaqa Wo Ilaaqa Hai Jo Mughliya Daure Hukoomat Mein Badhshah Akbar Aur Hazrat Aurangzeb Aalamgir Ke Zere Hukoomat Ya Zere Asar Rah Chuka Hai. Jab

Aurangzeb Aalamgir Alaihirrahma Ke Daure Hukoomat Mein Hindustan Ke Andar Ahkame Islami Ka Naafiz Hua To Nepal Ka Turai Ilaaqa Us Se Mutassir Huye Baghair Nahi Rah Saka Is Haisiyyat Se Jo Hukme Shar'a Khitta Hindustan Ka Hoga Wahi Turayi Nepal Ka Bhi Hoga. Aur Durre Mukhtar Raddul Muhtar Ne Is Ki Wazahat Kar Di Hai Ke Darul Islam Us Waqt Tak Darul Harab Nahi Hoga Jab Tak Ke Kufr Ke Ahkam Poori Tarah Waha Jaari Na Ho Jaayein Aur Islami Ahkam Kulliyatan Rok Na Diye Jaayein Aur Agar Islam Wa Kufr Dono Ke Ahkam Jaari Ho To Wo Darul Harab Nahi Hoga, Bihamdi Ta'ala Is Tareef Ki Buniyad Par Hindustan Aur Nepal Ka Turayi Ilaaqa (Mughlan) Darul Islam Hain. Nepal Ka Doosra Ilaaqa Wo Hai Jo Hindustan Ke Zere Asar Kabhi Nahi Raha Aur Na Musalmano Ke Qabze Mein Kabhi Aaya Aur Na Waha Kabhi Islami Ahkam Jaari Huye Lihaaza Nepal Ka Ye Doosra Ilaaqa Darul Harab Hai. Haan Nepal Ke Kuffar Be Imtiyaz Khitta Wa Ilaaqa Sab Ke Sab Harabi Hain. Aur Waha Ke Musalman Bashinde Mustamin Hain Jaisa Ke Nepal Ke Malan Daure Hukoomat Ki Tareekh Se Pata Chalta Hai Ke Waha Ke Ghair Muslim Waali Hukoomat Ne Musalmani Ko Amaan De Kar Mulk Mein Rahne Sahne Ki Ijazat Di.

Wallahu Ta'ala A'alam

(Dekhein, Fatawa Idaara Shariya, Jild 3, Page 580, Fatawa Ahle Sunnat App)

Azharul Fatawa Mein Ek Angrezi Fatwa

Question 1 :

What is a "Darul Harb"?

Question 2 :

Is the Republic of South Africa a "Darul Harb"?
7th Muharram 1412 A.H. 20 July 1991
Mr. Haroon Tar Ladysmith Natal South Africa

THE ANSWER

1: "Darul Harb" is a non-Muslim country.
2: It is, therefore, true on the Republic of South Africa as it is a non- Muslim country from the very beginning. Hence, this technical term is applicable on every non-Muslim country as well as South Africa. It is historically proven that South Africa was never under the Islamic rule so the basic condition of it being a Darul Islam is not applicable.
Hence, it is a Darul Harb and it is clear and needs no explanation.

If, for example, it was a Darul Islam long ago and afterwards the Islamic government came to an end and a non-Muslim government came into place and the non-Islamic ordinance was issued throughout the country so that no one could enjoy the previous peace and the country was adjoined with the non-Muslim countries in every respect. In such a case, too, it becomes a Darul Harb.
Following this is a categorical injunction from Islamic Jurisprudence.

The great Muslim theologians, Hadrat Allama Qaazi and Hadrat Ala'uddin Haskafi (rahmatullah Ta'ala alaihuma) have stated in their works "Tanweerul- Absar" and "Durre Mukhtaar", respectively that :

لاتصیر دارالاسلام دارالحرب الا بامور ثلثة...الخ

Suppose that South Africa is still Darul Islam. The very rule of your issue remains. As I have said before, (refer to Fatwa on interest) that the condition for a profit to be considered as interest lies when there is a dealing between a Muslim and a Zimmi Kaffir. On the other hand, if there is a dealing between a Muslim and a Harbi Kaffir, it would not be considered as interest, but as profit and it would be legal for a Muslim despite the fact that the dealing takes place in Darul Islam.

[Mufti] Mohammad Akhtar Raza Khan Qadiri Azhari

Haasile Kalam

Mazkoora Baala Hawala Jaat Ki Raushni Mein Ye Mas'ala Bilkul Waazeh Ho Gaya Ke Hindustan Darul Islam Hai, Darul Harab Nahi. Jo Ise Darul Harab Kahte Hain To Unhein Mazeed Tahqeeq Ki Zaroorat Hai. Akabireene Ahle Sunnat Ki Ibaraat Humne Is Risaale Mein Naql Karne Ki Sa'aadat Haasil Ki Aur Yeh Risaala Takmeel Ko Pahuncha. Allaah Ta'ala Ise Qubool Farmaye Aur Ahbaabe Ahle Sunnat Ke Liye Mufeed Banaye.

Note :

Ek Mas'ala Jo Is Mas'ale Se Talluq Rakhta Hai Wo Kaafir Se Sood Lene Ka Hai. Hindustan Agar Darul Islam Hai To Kya Yaha Ke Kuffar Se Sood Lena Jaiz Hoga? Unse Milne Waali Izaafi Raqam Kis Tarah Jaiz Hai? Bank Aur Post Office Se Milne Waali Zaayid Raqam Lena Kaisa Hai? Is Ke Mutalliq Ulama -e- Ahle Sunnat Ne Kya Farmaya Hai? .... In Sab Ki Tafseel Janne Ke Liye Humara Risaala "Kaafir Se Sood" Mulahiza Farmayein. Is Mein Hum Ne Mutaddid Hawala Jaat Pesh Kiye Hain Aur In Baato Ki Tafseel Naql Ki Hai.

Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuaat (Topics) Par Hain

(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaiz Nahin Hai

(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr.

Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaiz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam
By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

(31) Pehle Farz Nafl Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaiz Nahin Hai

(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Barelvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Barelvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

(47) Muharram Mein Nikah - By Abde Mustafa Official

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaiz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaiz Hain

(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmo Riwaj Ke Bayaan Par Ye Ek Achhi Kitab Hai

(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih

Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishqe Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai, Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hisso Ka Zikr Hum Kar Aaye Hain, Iske Chauthe Hisse Par Kaam Jaari Hai

(63) Jurmana - By Abde Mustafa Official

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaiz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteeb Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain
Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayato Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karenge Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

(77) Mansoor Hallaj - Abde Mustafa Official

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaiza Liya Gaya Hai

(78) Tehqeeqe Imamat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallaho Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

(79) Gustakhe Nabi Kafir Hai - Imame Ahle Sunnat, Aala Hazrat

Ye Risala Aala Hazrat Ka Ek Fatwa Hai Jo Aapne Ek Angrezi Parche Ke Radd Mein Saadir Farmaya Tha

(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq - Zubair Jamalvi

Ye Risala Mashhoor Riwayat "Man Sabba Nabiyyan Faqtuluh" Ki Tehqeeq Par Likha Gaya Hai Jis Mein Is Riwayat Ki Sanad Par Tehqeeqi Kalaam Kiya Gaya Hai

(81) Seerate Mustafa - Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala

Ye Kitab Humare Nabi Alaihissalam Ki Seerat Par Likhi Gai Nihayat Hi Khubsoorat Kitab Hai, Is Mein Seerat Ke Kai Gosho Par Tafseeli Bayaan Maujood Hai, Aam Faham Hai Aur Dilkash Andaaz Mein Likhi Gai Hai

(82) Tablighi Jama'at Ka Fareb - Allama Sayyid Shah Turabul Haque Qadri

Is Mein Tablighi Jama'at Ke Kufriya Aqaid Aur Unke Awaame Ahle Sunnat Ko Dhoka Dene Ke Tariqo Ko Bayaan Kiya Gaya Hai Jise Padh Kar Unse Bacha Ja Sakta Hai

(83) Sunni Kaun? Wahabi Kaun? - Abde Mustafa Official

Ye Risala Bahut Aam Faham Zubaan Mein Likha Gaya Hai Taaki Sunni Aur Wahabi Ke Darmiyan Asal Ikhtelaf Ki Noiyyat Har Koi Samajh Sake

(84) Farzi Qabrein - Abde Mustafa Official

Ye Kitab 20 Se Zaaid Hawalo Par Mushtamil Hai Jis Mein Farzi Qabro Ko Banane Ki Mazammat Bayaan Ki Gai Hai Aur Iske Mutalliq Dusre Kai Sharai Ahkaam Naqal Kiye Gaye Hain

(85) Imam Abu Yusuf Ka Difaa - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala (This Book)

Ye Risala Aala Hazrat, Imame Ahle Sunnat Radiallaho Ta'ala Anho Ka Ek Fatwa Hai Jo Aapne Imam Abu Yusuf Ke Difaa Mein Tehreer Farmaya Hai, Ghair Muqallideen Ke Ek Aitraz Ka Mudallal Jawab Diya Gaya Hai

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